

WELCOME

RE-CENTERING THE HEART
TO DECONSTRUCT
COLONIAL CONCIOUSNESS
FROM THE INSIDE OUT:
AN AUTOETHNOGRAPHY

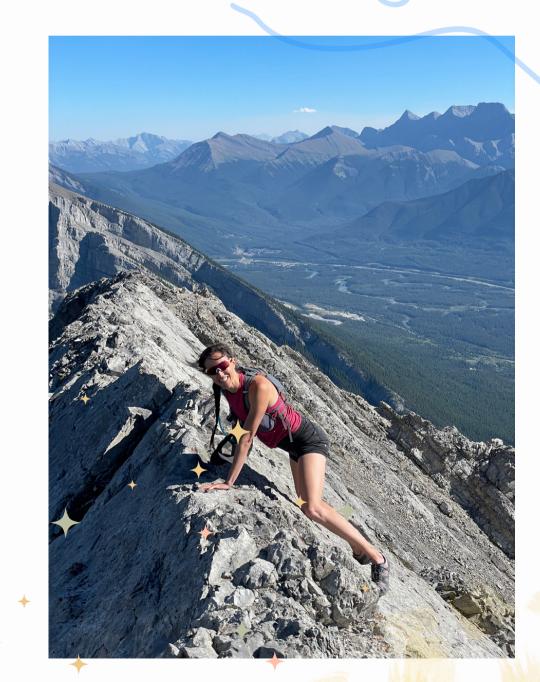
By Marin McCue, MSW student



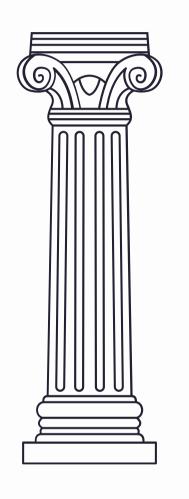
LAND ACKNOWLEDGMENT



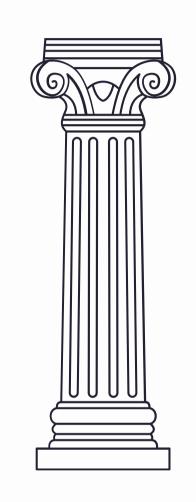




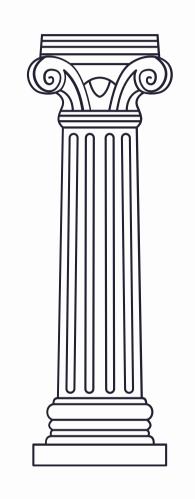
WHY WE ARE HERE



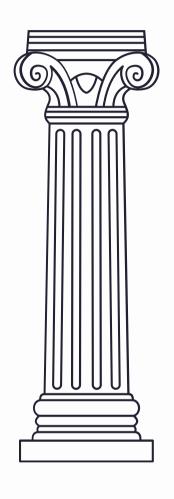
Accountability/ Autoethnography



Network of Co-conSPIRITors

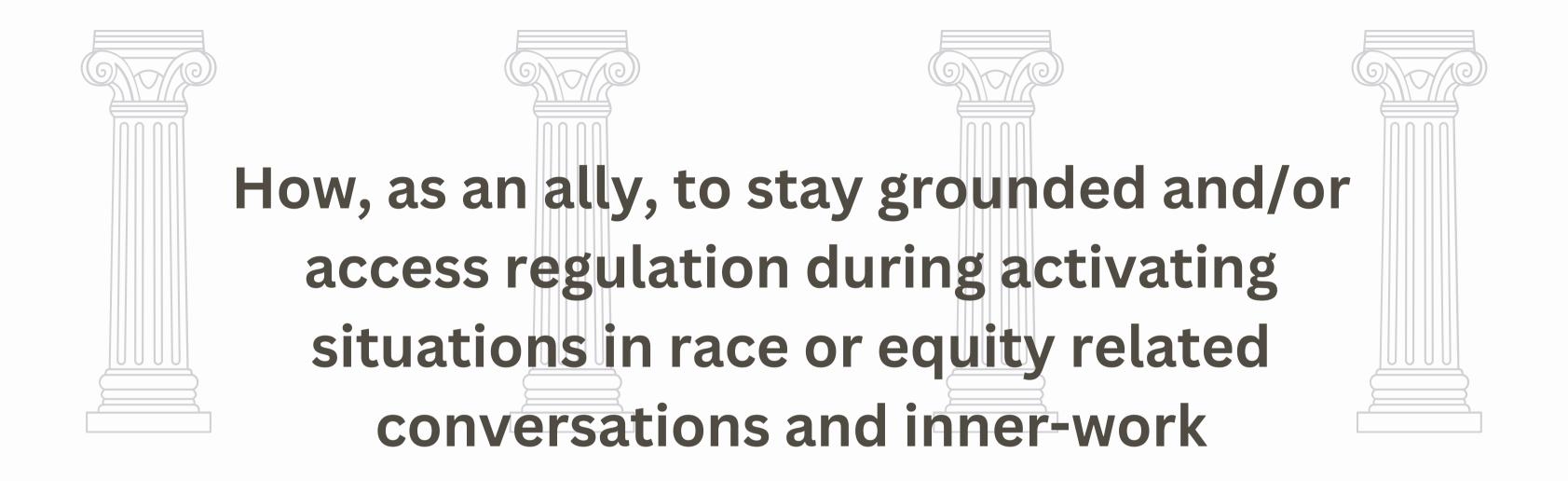


Collabroate and feedback

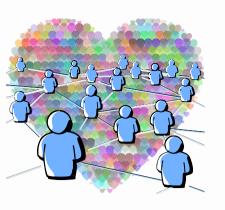


Experimentation regarding clarity in Research Question....

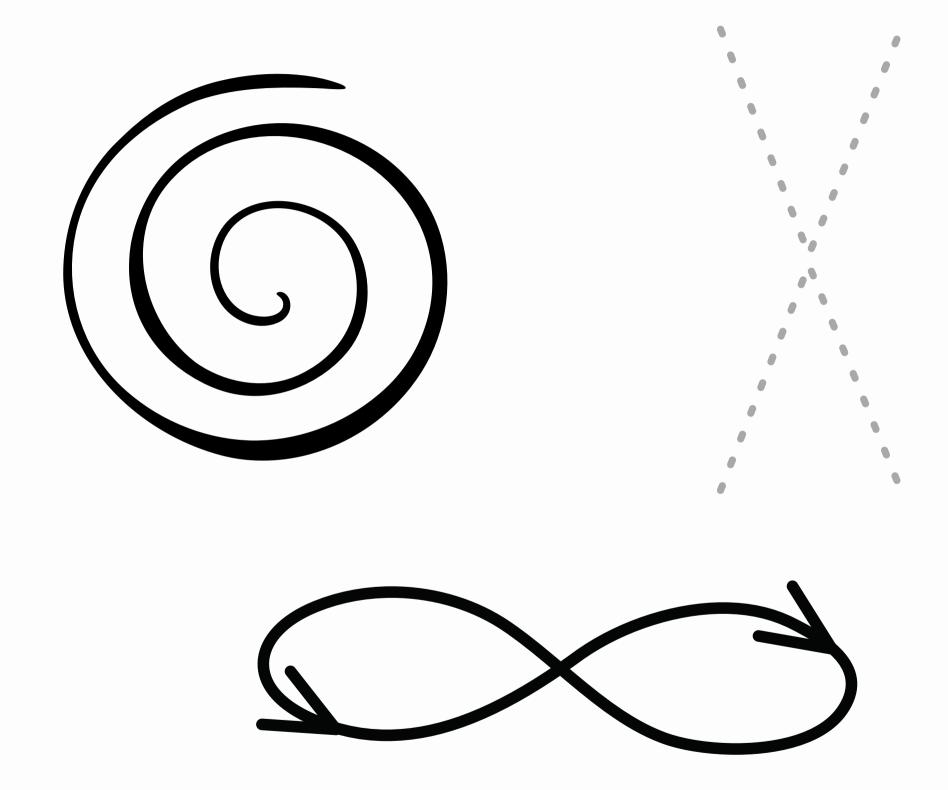
WHY WE ARE HERE



OVERVIEW #1 SYMBOLS



"traditional learning modalities eventually bring one to think intuitively, to think with the heart, to think Circles, to understand and utilize dream, metaphor, and symbol"

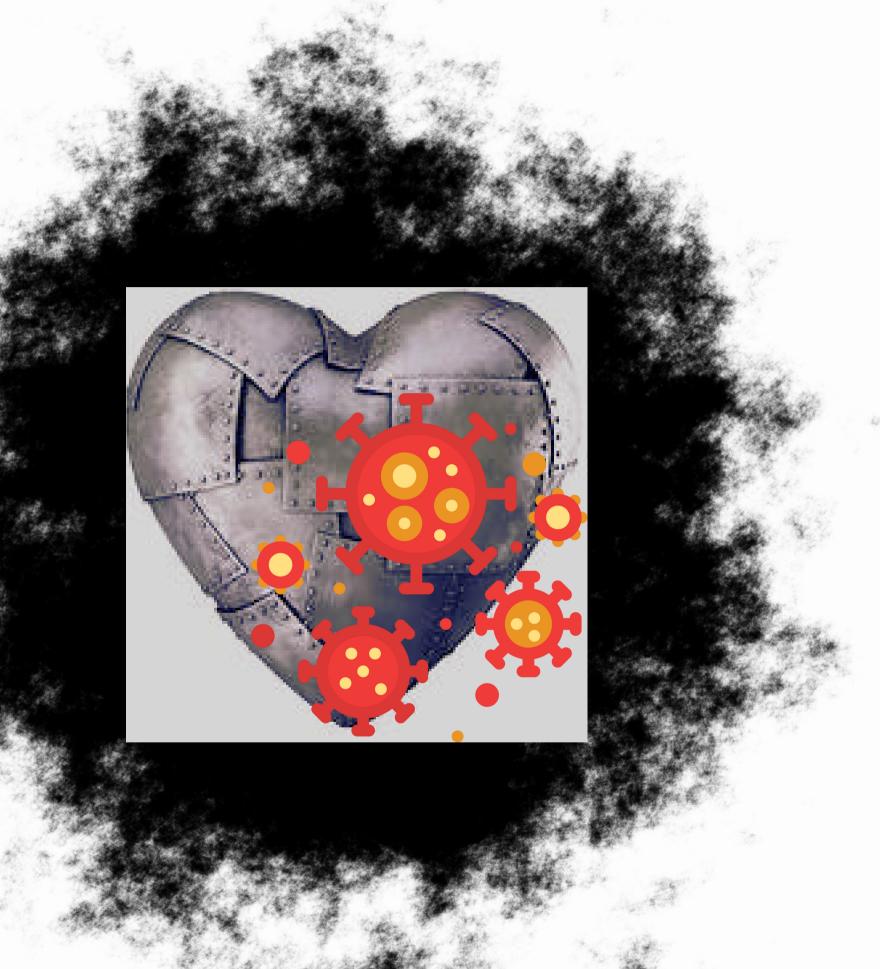




OVERVIEW #2

"HURT PEOPLE,

HURT PEOPLE"



OVERVIEW #2

"HURT PEOPLE, HURT PEOPLE"

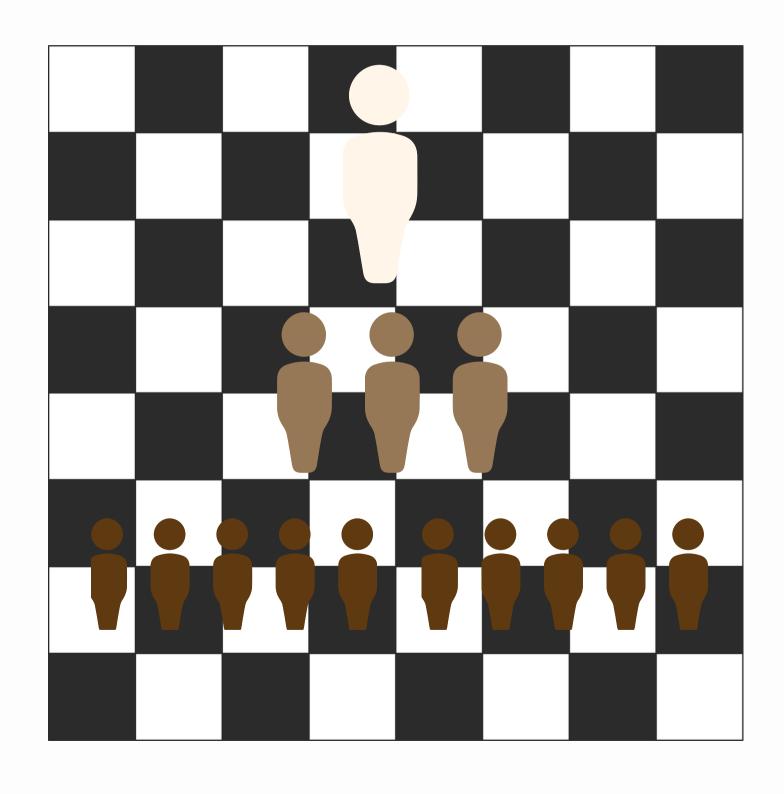


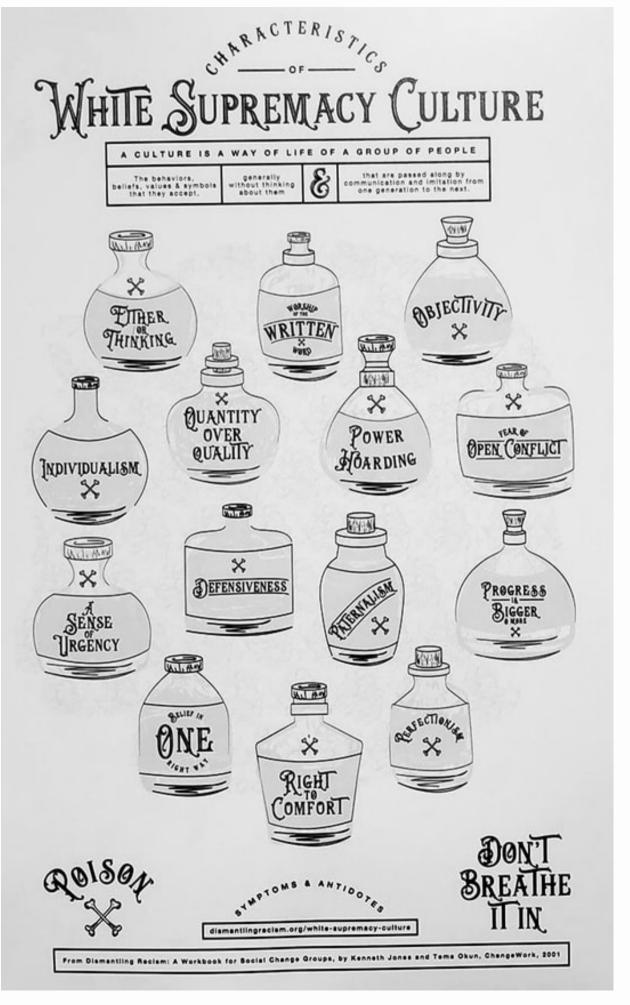


Alexander Milov, 2015 - Burning Man festival, Nevada

OVERVIEW #3

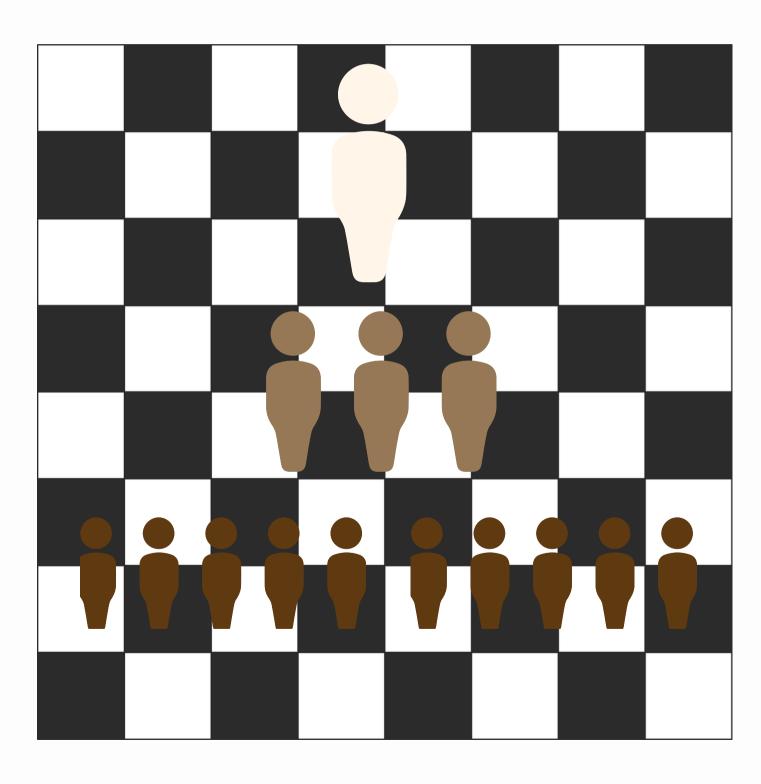
COLONIAL CONSCIOUSNESS CONTINUALLY RECREATED





Ghosthorse, 2021; Lorde, 1984; Okun, 2023; Todd, 2019

COLONIAL CONSCIOUSNESS CONTINUALLY RECREATED

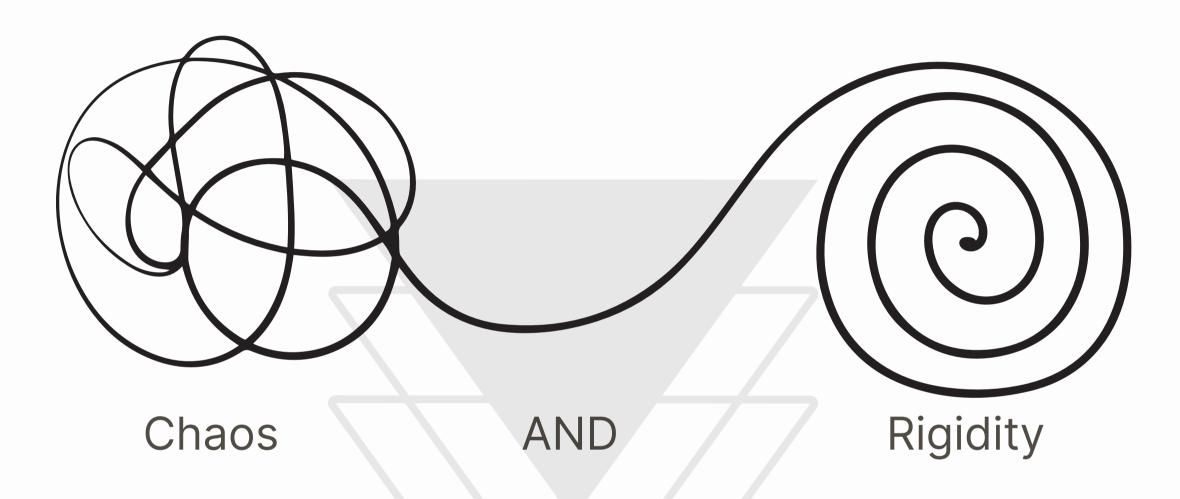




- 1. Am I maintaining hierarchy and status quo?
- 2. Can I notice, shift and examine multiple perspectives?
- 3. Am I using dualistic language or comparison that is inherently exclusive or uses "power over"?

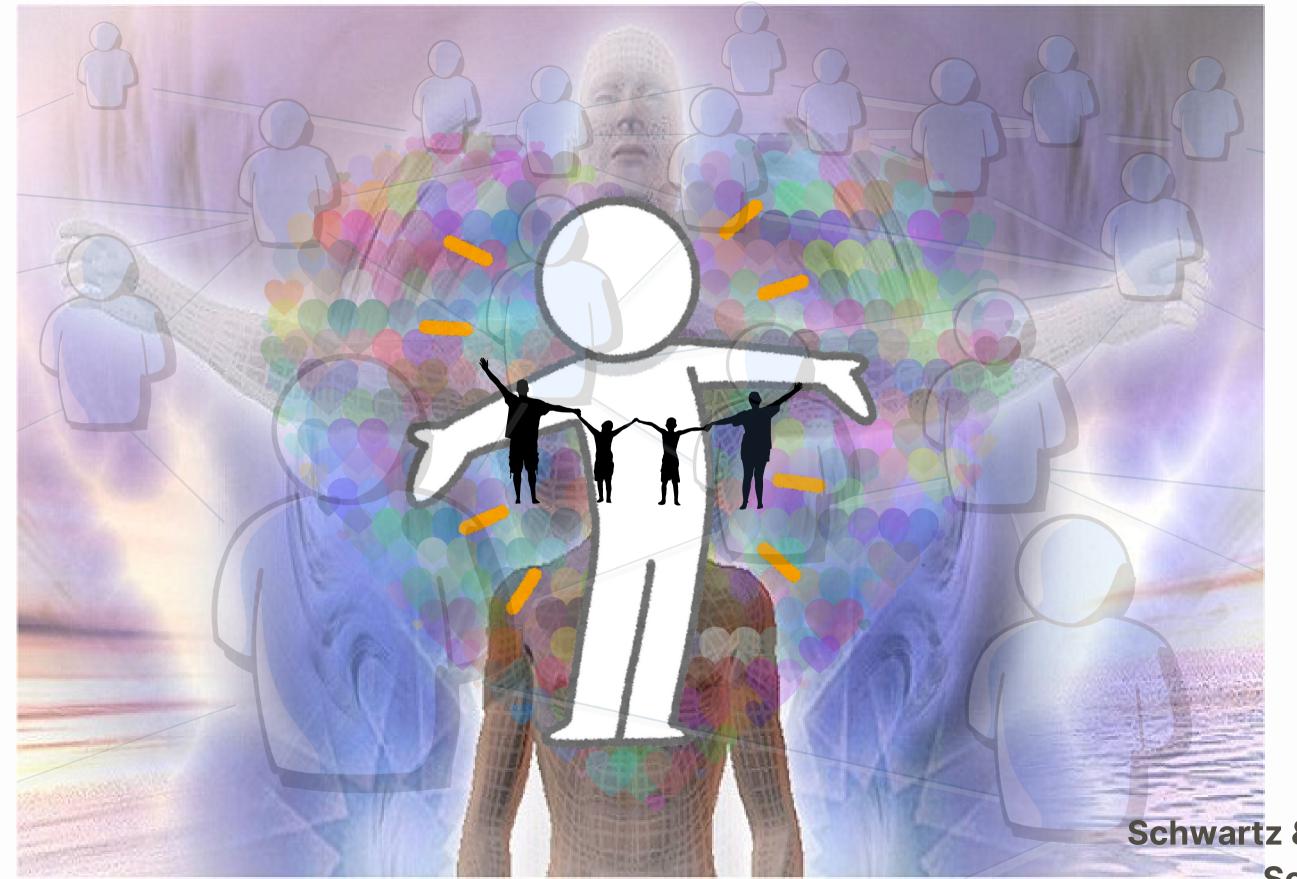
Eichler & Burke, 2006; Ghosthorse, 2021; Lorde, 1984; Todd, 2019

COLONIAL CONSCIOUSNESS CONTINUALLY RECREATED



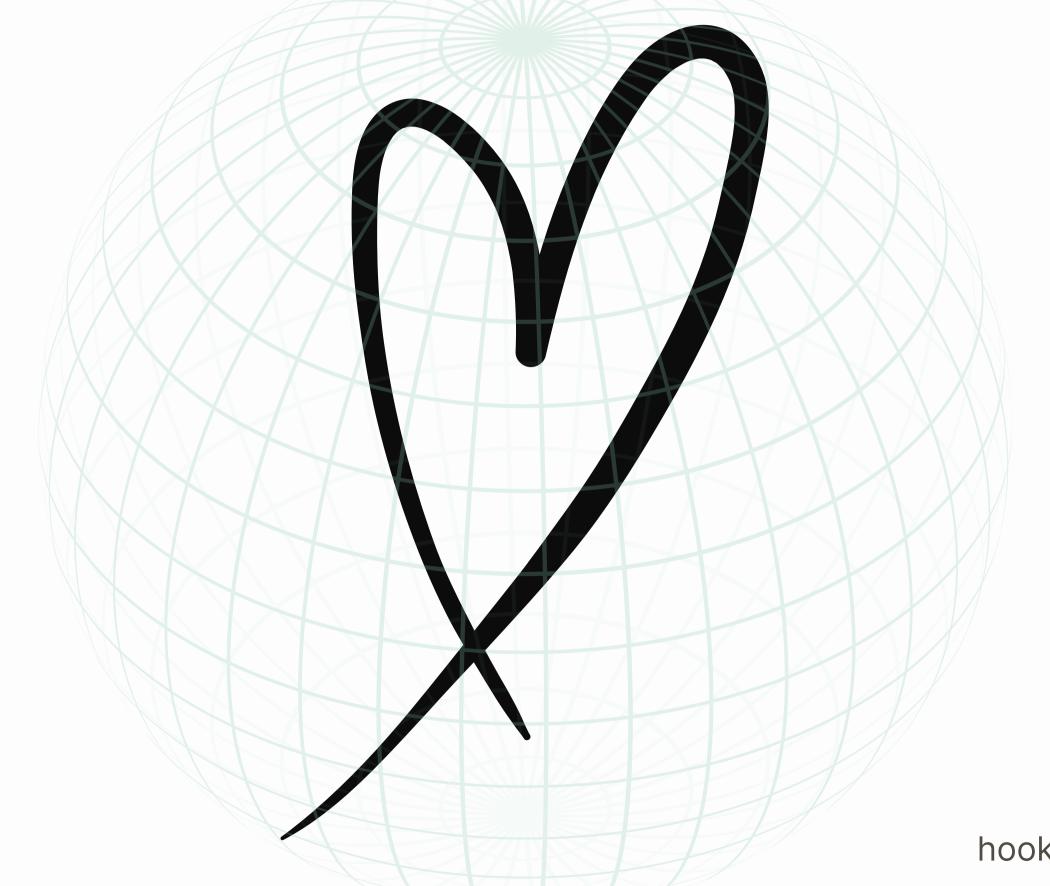
Integration

MULTIPLICITY AND HIGHER SELF



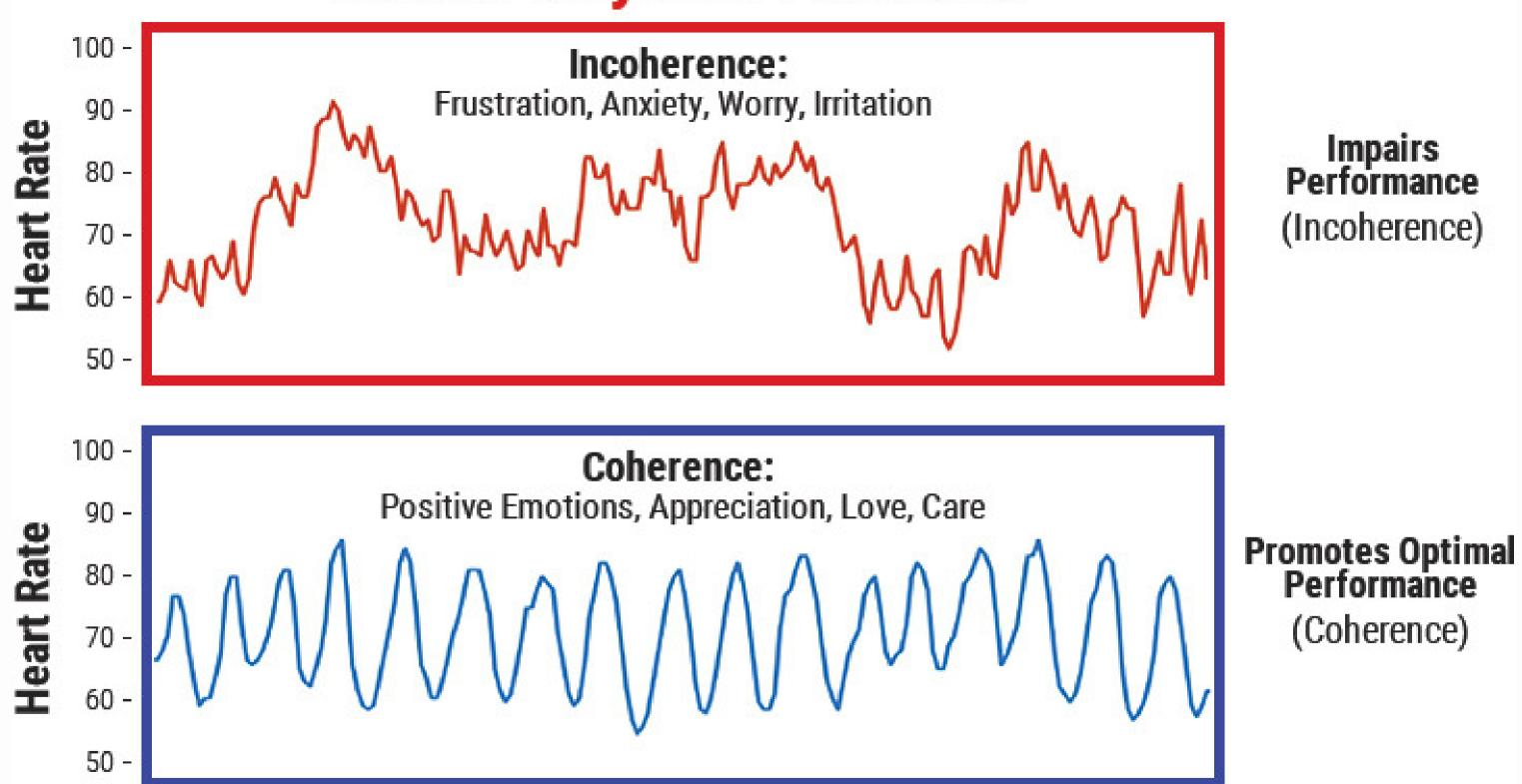
Schwartz & Sweezy, 2020; Scott, n.d.

MULTIPLICITY AND HIGHER SELF



hooks, 1996; Godden, 2017

Heart-Rhythm Patterns



100

Time (Seconds)

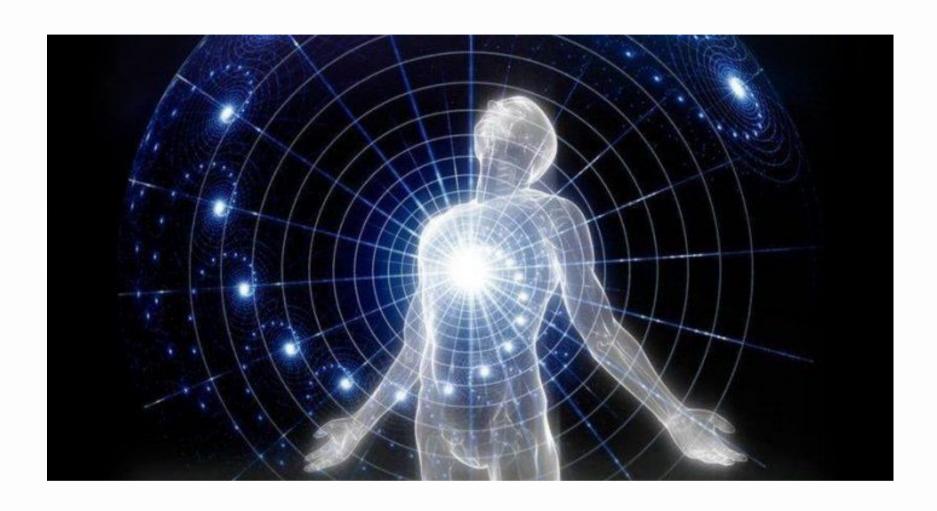
150

200

50

Edwards, 2017

HEART-BRAIN COHERENCE



Heart-Centered Qualities: LOVE

8 C's - Compassion, Clarity, Connectedness, Courage, Calm, Centered, Confidence, Creativity

5 P's - Playfulness, Patience, Perspective, Persistence, Presence

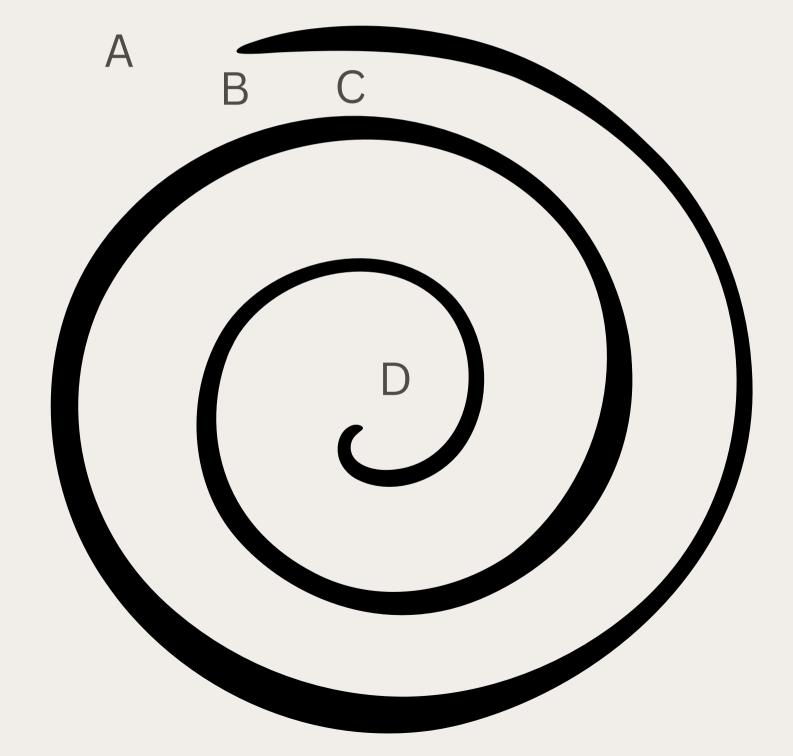
Steps:

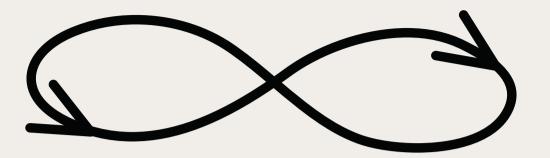
- 1. Cultivate a balanced rhythm of breathing (example, 5 seconds inhale and 5 seconds exhale)
- 2. On the Inhale, 70% expansion in low belly and back, 20% ribs, and 10% heart/chest
- 3. On the exhale, total relaxation
- 4. Focus on your heart and choose a heartcentered quality or emotion
- 5. Imagine your balanced rhythmic breath as the messenger carrying and delivering your heart's message throughout and around your body

Edwards, 2017; Schwartz & Sweezy, 2020

"Self Realization is a process of radical inclusion"

(Bhambra, 2014).





4 - Foundation, Stability

A: Accept, Allow (Welcome)

B: Breathe - HB Coherence

C: Center your Nervous System

D: Differentiate

8 - Infinity Loop, Continuity, Spiral

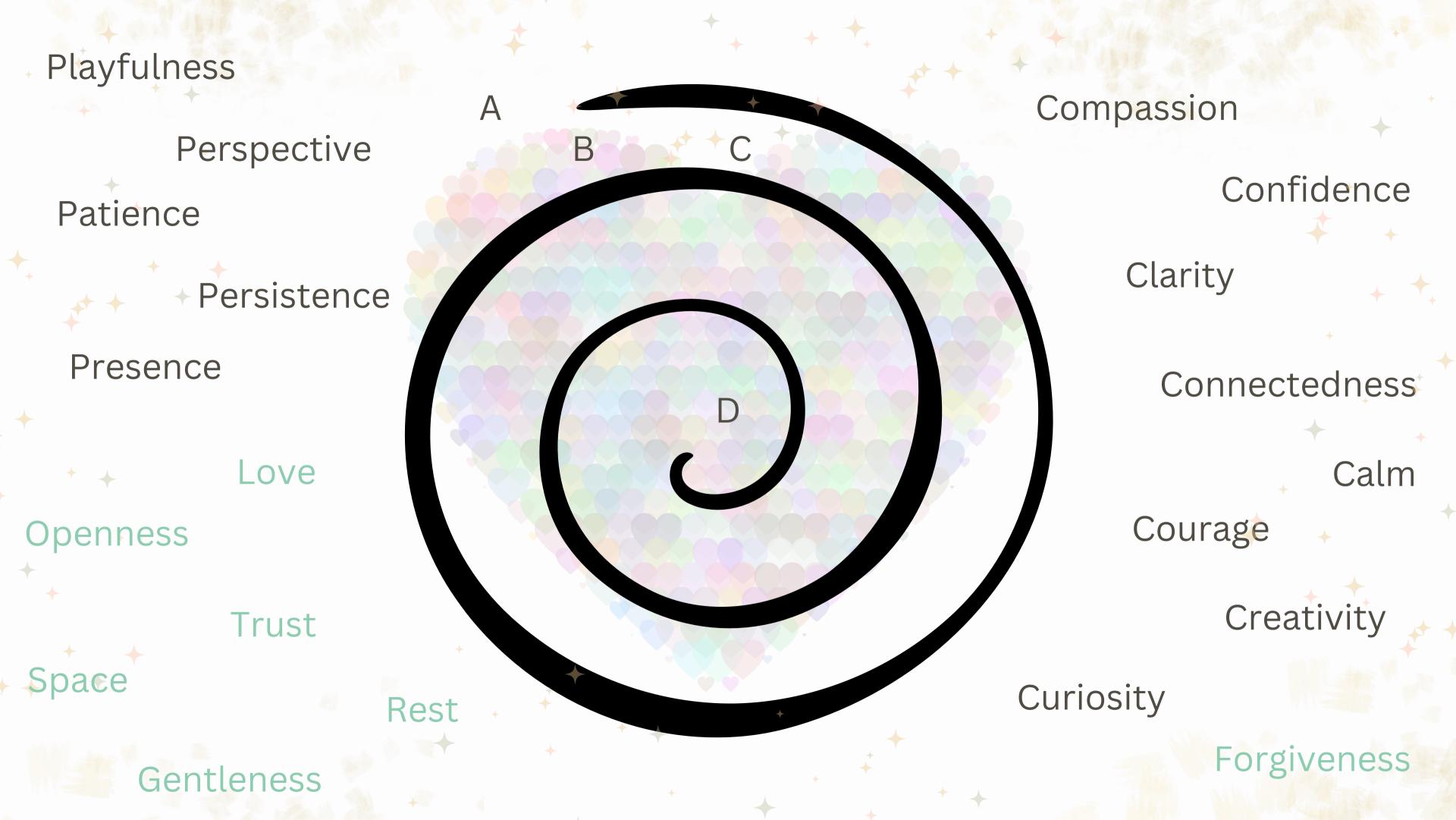
D: Deep Question

C: Inter-Connectedness

B: Bilateral Stimulation

A: Appreciation and Anchor in presence, improvise

and collaborate with heart-centeredness





THANK YOU

REFERENCES

Bhambra, G. K. (2014). Postcolonial and decolonial dialogues. Postcolonial Studies, 17(2), 115-121. https://doi.org/10.1080/13688790.2014.966414

Drichel, S. (2013). Towards a "radical acceptance of vulnerability": Postcolonialism and deconstruction. SubStance, 42(3), 46–66. https://doi.org/10.1353/sub.2013.0034

Edwards, S. D. (2017, March 8). Study looks at coherence and feeling states. HeartMath Institute. https://www.heartmath.org/articles-of-the-heart/study-looks-coherence-feeling-states/

Eichler, M., & Burke, M. A. (2006). The Bias Free Framework. Canadian Journal of Public Health, 97(1), 63-68. https://doi.org/10.1007/bf03405218

Ghosthorse, T. (2021). Deprogramming the colonial mind: Re-languaging regeneration. Restorative Practices. https://restorativepractices.com/product/re-languaging/

Godden, N. (2017). The love ethic: A radical theory for social work practice. Australian Social Work, 70(4), 405–416.

hooks, b. (1996). "Contemplation and Transformation." In Dresser, M. (Ed.) (1996). Buddhist women on the edge: Contemporary perspectives from the western frontiers, 287–92. Berkeley, CA: North Atlantic Books.

Linklater, R. (2016). Decolonizing trauma work: Indigenous stories and Strategies. Langara College.

Lorde, A. (1984). Age, Race, Class and Sex: Women Redefining Difference. Sister Outsider Crossing Press, 1–7. https://www.colorado.edu/odece/sites/default/files/attached-files/rba09-sb4converted_8.pdf

Menakem, R. (2021). My grandmother's hands: Racialized trauma and the pathway to mending our hearts and bodies. Penguin Books.

Okun, T. (2023). White Supremacy Culture. WHITE SUPREMACY CULTURE. https://www.whitesupremacyculture.info/

Schwartz, R. C., & Sweezy, M. (2020). Internal family systems therapy (2nd ed.). The Guilford Press.

Scott, D. (n.d.). Multiplicity and Internal Family Systems therapy – a new paradigm? IFSCA. https://www.derekscott.co/wp-content/uploads/Multiplicity_and_IFST.pdf

Siegel, D. J. (2017). Mind: A journey to the heart of being human. W.W. Norton & Company.

Todd, K. L. (2019). Shedding of the colonial skin: The decolonial potentialities of dreaming. Decolonizing the Spirit in Education and Beyond, 17(28), 153–175. https://doi.org/10.1007/978-3-030-25320-2_11

Young, K. (2024, March). Social Work 101: Unlearn and Practice Authentically. Dope Black Social Worker. Retrieved March 5, 2024, from https://www.dopeblacksocialworker.com/.